


Kaye Olpin/R2/USDAFS  
06/21/2006 01:21 PM

To <Rob.Kittay@state.sd.us>  
cc  
bcc Kaye Olpin/R2/USDAFS  
Subject Re: 

Hi Rob,

Attached is the Public Notice that will be posted at the Nemo Post Office and hand delivered to the users of the water system today/tomorrow.

We will send the quarterly results on the excel spreadsheet next week along with a letter.

Thank you for your help. Please contact me if you need additional informaiton regarding this system.

Kaye Olpin  
Recreation/Lands/Minerals/Heritage Program Manager  
Northern Hills Ranger District  
2014 N. Main  
Spearfish, SD 57783  
(605) 642-4622



posted\_public\_notice\_062106.doc

<Rob.Kittay@state.sd.us>



<Rob.Kittay@state.sd.us>  
06/21/2006 12:08 PM

To <kolpin@fs.fed.us>  
cc  
Subject



New PN Handbook cert.doc

Kaye Olpin/R2/USDAFS  
06/21/2006 01:18 PM

To: Brian E Beam/R2/USDAFS@FSNOTES  
cc: Pamela Brown/R2/USDAFS@FSNOTES, Tony J  
Balistreri/R2/USDAFS@FSNOTES  
bcc: Kaye Olpin/R2/USDAFS  
Subject: Nemo Water System

Brian and Pam -

Attached is the Public Notice that we will post TODAY regarding the June 13, 2006 letter about the Nemo Water System from the State DENR. We will post the notice at the Nemo Post Office and Tony will hand deliver it to the residents on the water system.

There was a misunderstanding in that Tony thought Midcontinent would report our chlorine residual to the state along with our other water tests. We will send the state a letter with the chlorine residuals since January 2005 within the next week and make sure the quarterly reports are submitted in a timely manner in the future.

Please let me know if you need additional information. I'll send you a cc of the letter and information we submit.

Thank you.

Kaye Olpin  
Recreation/Lands/Minerals/Heritage Program Manager  
Northern Hills Ranger District  
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